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CONFIRMATION NO. 4921

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|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER 10/792,189 | FILING DATE 03/03/2004 RULE | CLASS 415 | GROUP ART UNIT 3745 | ATTORNEY DOCKET NO. CSI-0036 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

APPLICANTS

Franklin D. Carson, New Hope, PA;

** CONTINUING DATA *****
None re

** FOREIGN APPLICATIONS *****
None re

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 05/22/2004

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|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY PA | SHEETS DRAWING 7 | TOTAL CLAIMS 36 | INDEPENDENT CLAIMS 6 |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|

Verified and Acknowledged
 Examiner's Signature _____ Initials *ra*

ADDRESS
 23377
 WOODCOCK WASHBURN LLP
 ONE LIBERTY PLACE, 46TH FLOOR
 1650 MARKET STREET
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TITLE
 Rotor head for a rotary-wing aircraft

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|-----------------------------------|---|--|
| FILING FEE RECEIVED 658 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ |
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